O TAIL OIL AND CAS CONSERVATION COMMISSION	
REMARKS: * Never Wrilled have file	
DATE FILED 7- 26-57	
LAND: FEE & PATENTED STATE LEASE NO. ML-3156 PUBLIC LEASE NO. INDIAN	
drilling approved: 7-26-57	
SPUDDED IN:	
COMPLETED:	
INITIAL PRODUCTION:	
GRAVITY A. P. I.	
GOR:	
PRODUCING ZONES:	
TOTAL DEPTH:	
WELL ELEVATION: 4523' G.	
DATE ABANDONED: LOCATION ABANDONED 7-26-58	1.74
FIELD OR DISTRICT: J. Aneth 3/86	
COUNTY: San Juan	1.5
WELL NO. STATE THREE 33-16 43-037- 11072	
LOCATION: 1980 FT. FROM XXX (S) LINE, 1982 FT. FROM (E) XXX LINE. NW SE QUARTER - QUART	TER SEC. 16
TWP. RGE. SEC. OPERATOR TWP. RGE. SEC. OPERATOR	
40 S 24 E 16 SHELL OIL COMPANY	

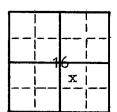
Scout Report sent out	
Noted in the NID File	
Location map pinned	12/
Approval or Disapproval	Letter 🗹
Date Completed, P. & A operations suspended	N. or
Pin changed on location	map 🗖
Affidavit and Record of	A&P
Water Shut-Off Test	그레스 문의 송화, 인터트 40
Gas-Oil Ratio Test	
Wall Log Elled	그런 그래 뭐하다 하는 사람들이 📻 모양되었다.

Jacobs Market Land Market Land



LAND:

(0



STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

STATE CAPITOL BUILDING SALT LAKE CITY 14, UTAH

Fee and Patented
State
Public Domain
Indian

SUNDRY NOTICES AND REPORTS ON WELLS

Notice of Intention to Drill	x	Subsequent Report of Wat	er Shut-off	
Notice of Intention to Change I		Subsequent Report of Alter		
Notice of Intention to Redrill or	· Repair	Subsequent Report of Red	rilling or Repair	
Notice of Intention to Pull or A	lter Casing	Supplementary Well Histor	ry	
Notice of Intention to Abandon	Well			
			·	
(IND	ICATE ABOVE BY CHECK MARK NATURE	OF REPORT, NOTICE, OR OTHER DATA)		
			July 24, 19 57	
State Three				
Well No. 33-16 is loca	ted 1980 ft. from \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	line and 1982 ft. from	line of Sec. 16	
SE 16	40S	24E	SLBM	
(1/4 Sec. and Sec. No.)	(Twp.)	(Range)	(Meridian)	
Aneth	San J	uan	Utah	
(Field)	(County or Subdivision)		(State or Territory)	
The elevation of the denrich f	corrabovexseavlevel is 4	523 feet (Approx.	ground)	
The elevation of the dentide floor above seadered is 4523 feet. (Approx. ground)				
A drilling and plugging bond has been filed withState of Utah				

DETAILS OF WORK

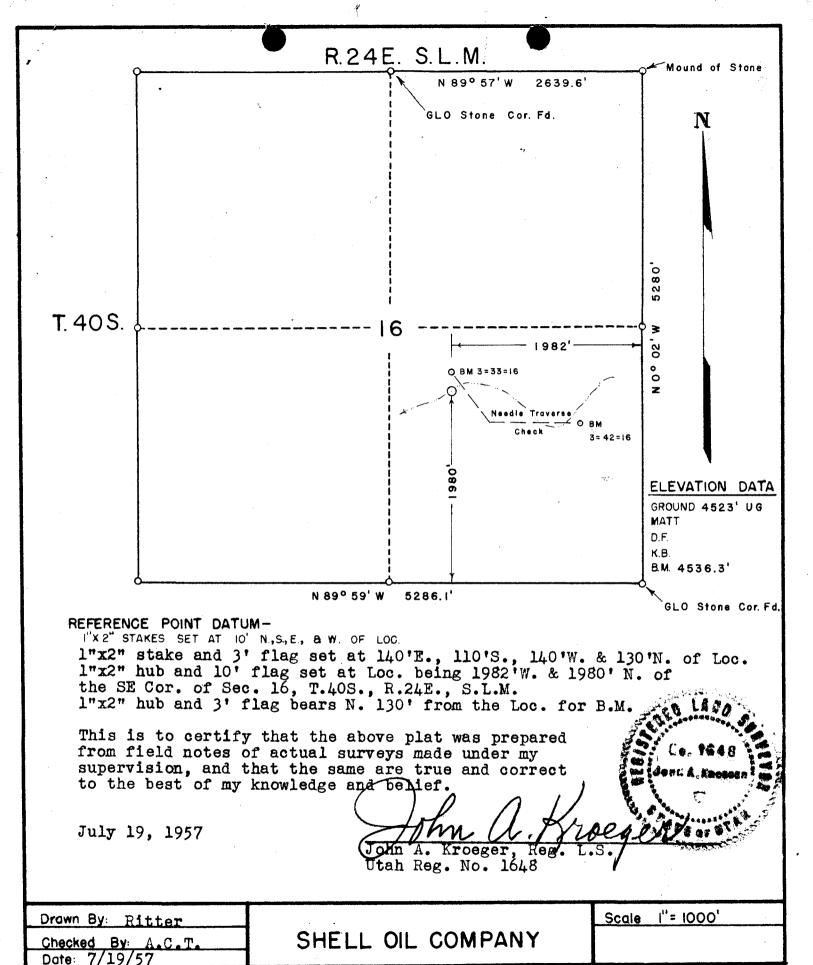
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

- 1. Drill 11" hole to 1200'+.
- 2. Cement 8-5/8" casing at 1200'+ with 400 sacks pozmix and 200 sacks construction cement.
- 3. Drill 7-7/8" hole to 5408'±.
- 4. Cement 5-1/2" casing at $54\overline{08}$ ' with 200 sacks construction cement.
- 5. Drill 4-3/4" hole to 5453'±.
- 6. Acidize with 200 gal mud acid and 2000 gal XFW acid.
- 7. Swab well in and make production test.
- 8. Drill 4-3/4" hole to 5588'±.
- 9. Wash formation with 420 gal mud acid.
- 10. Swab well into production, establish initial rate.

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company	Shell Oil Company	*** ********	
Address	101 South Behrend	Bv	BW Shepard
. *****	Farmington, New Mexico	Title	B. W. Shepard Exploitation Engineer

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.



LOCATION OF STATE III - 33 - 16 SAN JUAN COUNTY, UTAH, SEC. 16, T.40S., R. 24 E., S.L.M. Shell Oil Company 101 South Behrend Fermington, New Mexico

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. State Three 33-16, which is to be located 1980 feet from the south line and 1982 feet from the east line of Section 16, Township 40 South, Range 24 Hast, SLHM, San Juan County, Utah.

Please be advised that approval to drill said well is hereby granted.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT SECRETARY

CBF: cn

ec: State Land Board

Rm. 105, State Capitol Salt Lake City, Utah

DR-USGS